| PATENT APPLICATION FEE DETERMINATION RECORD                              |  |  |   |                         |          |                                      |        |                 | Application or Docket Number |    |                     |                        |  |
|--|--|--|---|-------------------------|----------|--------------------------------------|--------|-----------------|------------------------------|----|---------------------|------------------------|--|
| Effective December 8, 2004   |  |  |   |                         |          |                                      |        |                 | 10/530743                    |    |                     |                        |  |
| CLAIMS AS FILED - PART I   |  |  |   |                         |          |                                      | ·      | SMALL EN        | TITY .                       | OR | OTHER               |                        |  |
| U.S  | . NATIONAL                                     | STAGE FEES   | (Cotun  |                         | _        | (Cotumn 2)                           | 7      |                 |                              | 7  | SMALL               | ENTITY                 |  |
| ┝  | IC FEE   |  | SMALL ENT. = \$ 150                           |                         | -        |                                      | 4      | RATE            | FEE                          | Į. | RATE                | FEE                    |  |
|  |  |  | Satisfies PCT Article 33(1)                   |                         |          | GE ENT. = \$ 500                     | 4      | BASIC FEE       |                              | OR | BASIC FEE           | 300                    |  |
| EXAMINATION FEE  |  |  | (4) = \$50/\$ 100<br>U.S. & ISA = \$50/\$ 100 |                         |          | ther situations =<br>100/\$200       | ].     | EXAM FEE        |                              | ]  | EXAM FEE            | 200                    |  |
| SEA  | ACH FEE  |  | ALL other countries = \$200 / \$400           |                         |          | ther situations =<br>\$ 250 / \$ 500 |        | SEARCH FEE      |                              |    | SEARCH FEE          | 400                    |  |
| PEE  | FOR EXTRA                                      | SPEC. PGS.   | . minus 100 =                                 |                         |          | /50=                                 | 1      | X\$ 125 =       |                              | 1  | X \$ 250 =          |                        |  |
| TOTAL CHARGEABLE CLAIMS  |  |  | KQ m  | nus 20 =                | •        |                                      | ]      | X\$25=          |                              | OR | X \$ 50 =           |                        |  |
| INDEPENDENT CLAIMS   |  |  |   | ninus 3 =               | •        | •                                    |        | X \$ 100 =      |                              | OR | X \$ 200 =          |                        |  |
| MUR  | TIPLE DEPEN                                    | DENT CLAIM PR  | ESENT   |                         |          |                                      | 1      | +\$ 180 =       | •                            | OR | +\$360=             |                        |  |
| * If the difference in column 1 is less than zero, enter "O" in column 2 |  |  |   |                         |          |                                      |        | TOTAL           |                              | OR | TOTAL               | 900                    |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)             |  |  |   |                         |          |                                      |        | SMALL (         | INTITY                       | OR | OTHER<br>SMALL E    |                        |  |
| AMENDMENT A .  |  | CLAMS<br>REMAINING<br>AFTER<br>AMENDMENT                             |   | NIGNI<br>NUME<br>PREVIO | BER      | PRESENT<br>EXTRA                     |        | RATE            | ADDI-<br>TIONAL<br>FEE       |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | 12   | Minus   | " 5                     | 0        | =                                    | 1      | X\$25=          |                              | OR | X \$ 50 =           |                        |  |
|  | Independent                                    | • /  | Minus   |                         | 3        | -                                    | 11     | X \$ 100 =      |                              | OR | X \$ 200 =          |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |   |                         |          |                                      | 1      | +\$180=         |                              | OR | +\$360 =            |                        |  |
|  |  |  |   |                         |          |                                      |        | TOTAL ADOIT.    |                              | OR | TOTAL ADDIT.        |                        |  |
| 5  | 24-06  | (Column 1)   |   |                         |          |                                      |        | FEE             |                              |    | FEE                 |                        |  |
|  |  | CLARAS   |   | (Cotum                  | ST       | (Column 3)                           | 1 1    |                 | 4001                         |    |                     |                        |  |
| 3  |  | REMAINING<br>AFTER<br>AMENDMENT                                      |   | PREVIO                  | USLY     | PRESENT '<br>EXTRA                   |        | RATE            | ADDI-<br>TIONAL<br>FEE       |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | • 11   | Minus   | • 2                     | 0        | -                                    | H      | X\$25=          |                              | OR | X\$50=              |                        |  |
|  | Independent                                    | • 1  | Minus   | ••• (                   | 3        | و معالی ا                            | 4      | -X-\$*100 =     | ************                 | OR | X \$ 200 =          | $\dashv$               |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLA   |  |   |                         | LAIM     |                                      |        | + \$.180 =      |                              | OR | + \$ 360 =          |                        |  |
| TOTAL ADDIT.   |  |  |   |                         |          |                                      |        |                 |                              |    | TOTAL ADDIT.<br>FEE |                        |  |
|  |  |  |   |                         |          |                                      |        |                 |                              |    |                     |                        |  |
| • ;  | f the entry in cota                            | mn 1 is less than the  | entry in column 2                             | , write 'V' in          | column   | 1                                    |        | •               |                              |    |                     | .                      |  |
|  | And Lightest Min                               | mber Previously Pale<br>mber Previously Pale<br>aber Previously Pale | For IN THIS SP                                | ACE in tests            | than "Y. | enter "3" ·                          | in the | espropriate box | in column 1.                 |    |                     |                        |  |